

CITY OF GRAND RAPIDS

Meeting Agenda Full Detail City Council

Monday, October 28, 2019

5:00 PM

City Hall Council Chambers

CALL TO ORDER: Pursuant to due notice and call thereof a Regular Meeting of the Grand Rapids City Council will be held on Monday, October 28, 2019 at 5:00 p.m. in City Hall Council Chambers, 420 North Pokegama Avenue, Grand Rapids, Minnesota.

CALL OF ROLL

PRESENTATIONS/PROCLAMATIONS

19-0640 National Homelessness & Hunger Awareness

Attachments: Proclamation Hunger & Homeslessness Awareness.pdf

MEETING PROTOCOL POLICY

Please be aware that the Council has adopted a Meeting Protocol Policy which informs attendees of the Council's desire to conduct meetings in an orderly manner which welcomes all civil input from citizens and interested parties. If you are unaware of the policy, copies (orange color) are available in the wall file by the Council entrance.

PUBLIC FORUM

COUNCIL REPORTS

APPROVAL OF MINUTES

19-0664 Consider approving Council minutes for Monday, October 14, 2019 Worksession and

Regular meetings.

Attachments: October 14, 2019 Worksession.pdf

October 14, 2019 Regular Meeting.pdf

VERIFIED CLAIMS

19-0679 Consider approving the verified claims for the period October 8, 2019 to October 21, 2019

in the total amount of \$546,952.32.

Attachments: COUNCIL BILL LIST 10-28-19.pdf

CONSENT AGENDA

		Any item on the consent agenda shall be removed for consideration by request of any one Councilmember, City staff, or the public and put on the regular agenda for discussion and consideration.
1.	40.0024	Consider adoption of City of Grand Rapids Personnel Policy Manual.
1.	<u>19-0631</u>	
		<u>Attachments:</u> Personnel Policy Manual - 2019 DRAFT.pdf
2.	<u>19-0634</u>	Consider adopting a resolution approving the plans and specifications and ordering the advertisement for bids for CP 2014-2, the 2019 Street Improvements Project - 2nd Avenue NE.
		Attachments: 10-14-19 Resolution CP 2014-2 Ordering Advertisement
3.	<u>19-0662</u>	Consider adopting a resolution accepting a bench donation from the family of Bernie Gothard.
		<u>Attachments:</u> 9-23-19 Resolution Gothard Bench Donation
		Gothard Bench Application-Quote
4.	<u>19-0663</u>	Consider the attached list for part-time winter maintenance employment for the Public Works Department.
		Attachments: 2019 10-28 PW PT Winter Maint List
5.	<u>19-0665</u>	Consider approving Final Payment for BR 31514 Horn Bridge Maintenance.
		Attachments: BR 31514 - Horn Bridge Pay Est - Final Signed
6.	<u>19-0666</u>	Consider extending Seasonal Golf Employment
7.	<u>19-0667</u>	Consider adopting a resolution accepting a \$7,146.00 grant from the MN Department of Iron Range Resources & Rehabilitation (IRRR) Residential Redevelopment Grant Program.
		Attachments: Resolution Accepting IRRR Residential Redevelopment grant
		Demo Contract with State of MN
8.	<u>19-0668</u>	Consider approving amendments to Hazmat Response Contract with State of Minnesota to now be supervised by the State Fire Marshal Divsion.
		Attachments: Amendment 2_Grand Rapids CAT PT_131758.pdf
9.	<u>19-0677</u>	Adopt a Resolution to Accept a \$150 Donation to the Fire Department
		Attachments: FD K & T Rabbers donation
10.	<u>19-0678</u>	Consider adopting a resolution approving assignments of TIF in connection with River Hills Apartments and authorizing execution of consent to such assignments
		<u>Attachments:</u> DOCSOPEN-#617939-v1-Grand_Rapids_River_Hills_RESOLUTION_REGARD
		Collateral Assignment and Consent

11. 19-0681 Consider approving the hiring of a regular part-time employee at the IRA Civic Center / Parks and Recreation Department.

SETTING OF REGULAR AGENDA

This is an opportunity to approve the regular agenda as presented or add/delete by a majority vote of the Council members present an agenda item.

ACKNOWLEDGE BOARDS & COMMISSIONS

12. 19-0682 Review and acknowledge minutes for Boards and Commissions.

> July 31, 2019 Human Rights minutes.pdf Attachments:

> > September 11, 2019 - Library Board Minutes.pdf September 17, 2019 Golf Board minutes.pdf September 11, 2019 PUC Minutes.pdf September 24, 2019 PUC Minutes.pdf

DEPARTMENT HEAD REPORT

13. 19-0672 Engineering / Public Works Department Head Report - Matt Wegwerth, Public Works

Director/City Engineer

Attachments: 10-28-19 Department Head Report.pdf

COMMUNITY DEVELOPMENT

14. 19-0671 Consider the Planning Commission's recommendation regarding approval of a request for

> a fourth amendment to the approved Conditional Use Permit granted to Wal-Mart Stores Inc., for the construction of a Wal-Mart Supercenter located on Lot 1, Block 1, Plat of

Wal-Mart Grand Rapids.

Attachments: **CUP Amendment: Draft Resolution**

Wal-Mart CUP: Application w/narrative

Building Elevations (color) & Signage Details

Area Map & Draft Planning Commission Mtg. Minutes

Previous Wal-Mart CUP Resolutions

Section 30-531 (CUP's) & Division 14 of Municipal Code

15. 19-0673 Consider approval of a Purchase Agreement with Blandin Foundation for the sale of the

western portion of City property identified as Parcel Number 91-410-4010.

Attachments: Purchase Agreement - City sale to Blandin Foundation

> **Location Map Project Budget**

16. 19-0674 Consider approval of an Ingress and Egress Easement to the Blandin Foundation over City property, Parcel Number 91-410-2620.

Attachments: Easement - City to Blandin Foundation

17. <u>19-0675</u> Consider approval of a Purchase Agreement with Blandin Foundation for the purchase of

Blandin Foundation property (Mississippi River Park), Parcel Numbers: 91-410-4510,

91-410-4520, 91-410-4530, 91-410-4540 and 91-410-4550

Attachments: Purchase Agreement - Blandin F. sale to City

18. <u>19-0676</u> Consider approval of a resolution accepting a grant from the Blandin Foundation and

authorize the Mayor to execute the grant agreement.

Attachments: Resolution accepting Blandin Foundation grant

Blandin Foundation Grant Agreement

ADMINISTRATION DEPARTMENT

19. <u>19-0680</u> Consider appointing Rebecca Sutherland to the position of part-time Records Technician/Transcriptionist with the Grand Rapids Police Department.

ADJOURNMENT

NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 12, 2019 AT 5:00 P.M.

NOTE: These times are approximate only and are subject to change. If you are interested in a topic of discussion you should appear at least 10 minutes before its scheduled time.

Hearing Assistance Available: This facility is equipped with a hearing assistance system.

Attest: Kimberly Gibeau, City Clerk